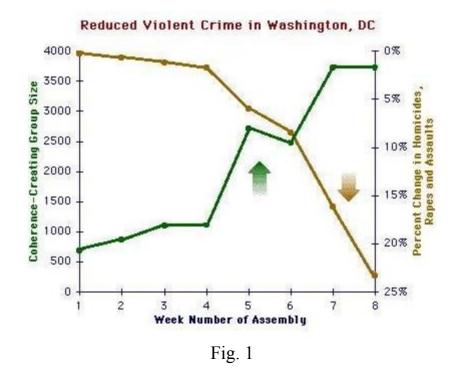
How to further empower world-healing meditations: a suggestion

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Abstract

Meditation can have effects beyond the meditators themselves. This is irrefutable - being supported by a number of scientific studies, some of which attained very high statistical significance (Fig. 1). It is probably true for prayer - some types at least. Figure 1 shows the result of the biggest of several experiments on the global effect of large group meditations. The effect was measured by changes in the rate of violent crime in Washington, 1993. During an 8 week period, as the number of meditators gathering in a number of locations in the city rose to about 3500, the rate of violent crime fell progressively by 24%. An enormously significant result.



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These studies show effects far-distant from the meditators themselves. Thus they must be *non-local*. Non-local *entanglement* is a well-known phenomenon in physics, but so far only for photons and small particles, and only for rather short distances. I have shown that, if a sufficiently strong source of *life energy* is provided, then not only can large scale objects can become entangled, but non-local effects can occur over long distances - even over the Atlantic (1). It thus seems that, for the non-local influence of meditation, the life energy of living human bodies is necessary.

Life energy (also known as chi, prana, orgone, etc.) has received attention from many scientists – notably Schrodinger, who pointed out that Einstein's famous equation E=MC² is only the positive root of a quadratic. Thus there must be a negative root: –E=MC². And, just as the kind of energy we usually think of increases entropy (disorder), so negative energy must increase order. The living organism represents a very high level of dynamic order. This is lost very rapidly at death – even before much change has occurred in its material components. The physics of life energy has been further developed in more recent work by Fantappiè, who coined the very apt term syntropy (Fig. 2).

Life Energy

Entropy -----> Randomness, Dis-organisation, Chaos, War.

Syntropy -----> Organisation, (life-energy) Life, Complex Ecology, Peace.

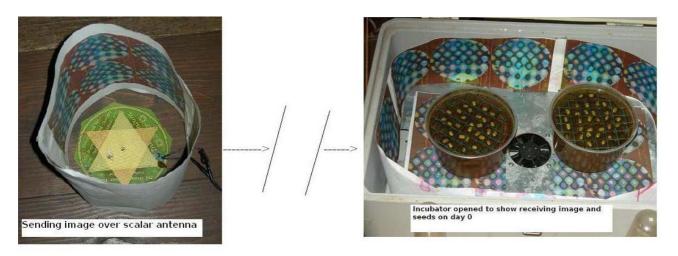
(In life, and evolution, entropy and syntropy are ideally more-or-less balanced: too much syntropy leads to stagnation. But just now our capitalist/industrial civilisation is going hell-for-leather in the direction of entropy).

Fig. 2

Besides the human, and other living organisms, certain non-living structures can serve as sources of life energy. For example lasers, and other technological examples

of quantum coherence. Also certain geometric structures such as pyramids, and special coils made so that the current goes back and forth in neighbouring wires – non-inductive coils. These all create a local syntropic influence or field.

But for such entanglement to occur, it is necessary for the objects concerned to be sufficiently similar – thus to share significant information. To explore this, I have made use of images on paper. I have shown (initially by dowsing) that if one copy of two identical images is placed in a source such as a pyramid, then the life-energy of the pyramid can be dowsed close to the other copy – at any distance from the pyramid. Such a result was later backed up objectively by seedling growth experiments, in which one copy of the image surrounded the source (a non-inductive coil) and the other was arranged inside an incubator containing the germinating seedlings (Fig. 3).



Sending life-energy non-locally by means of images on paper

[Syntropy 2014 (1): 120-127] Fig. 3

Further objective evidence was obtained by ultraviolet spectroscopy of water charged non-locally with life energy. This, together with the seedling growth and many dowsing experiments, is described in detail (1). Since much of this work has depended on dowsing, see another article for evidence on the reliability of the method, and application for quantitative measurement, together with reasons to think that what I dowse is indeed life energy (2).

In view of such results, it can be understood that an image, or especially a photograph, of an object will share much information with the object itself. Thus the possibility exists to bring about effects non-locally by means of a photograph – as indeed is sometimes done as a method for distant healing. I propose this as a basis to

enhance the effectiveness of meditation (Fig. 4). Here the individual meditators, or groups, would have in their vicinity some kind of image of the earth. It may be that a photograph of the earth from space (the "little blue ball") would have more subconscious emotional meaning than a map. Nevertheless (surprisingly perhaps) my dowsing experiments indicate some informational linkage between even the political map shown here and the photo of the world from space, where none was found with a variety of controls. My feeling is that most people (other than skilled healers) should not attempt any kind of specific healing "intention", but just engage in simple meditation.

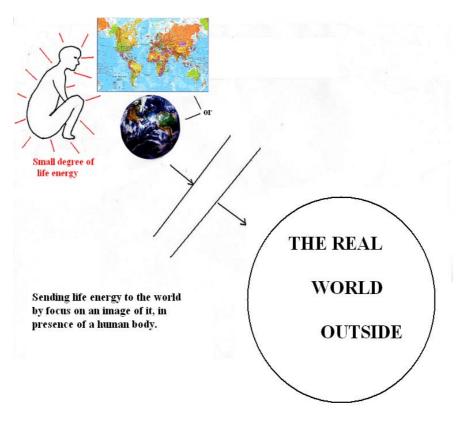


Fig. 4

Described thus far is a simple procedure that anyone could do without too much trouble. But I describe below some further developments which could in principle be much more powerful. Firstly, since the non-local effect requires a source of life energy (supplied by human bodies in Fig. 4), it may be suggested that the effect would be enhanced by the presence of a more powerful source. I have been exploring ways to make very powerful sources, which could be made without too much difficulty by anyone with a modicum of technical expertise. Figure 5 shows my current recommendation.

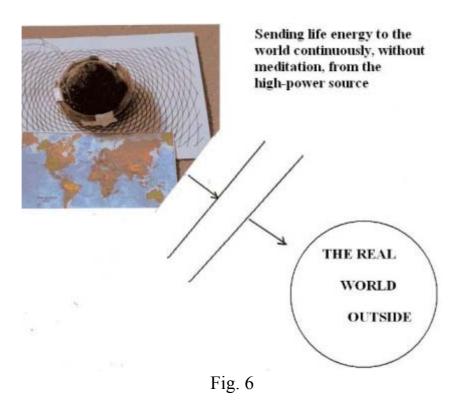


Fig. 5

It has three elements: 1. Phi (or golden section) spiral. This could perhaps be made in wire, but the image on paper (which I could send by email) works very well; 2. Piece of organite. This consists merely of metal particles set in a non-conductive matrix, such as wax or synthetic resin. There are many web-sites where they can be bought on the internet; 3. Non-inductive coil. This is the most difficult bit, but instructions are given in appendix 1. As a result of dowsing experiments, any two of these enhances the power, but all three together does so enormously more.

The coil needs to be fed with square waves of specific frequencies. I have found that the 28kHz recently detected from the ancient Bosnian pyramid is very strong, and significantly stronger than either 26 or 30kHz. Also very strong are frequencies on the solfeggio scale. Thus 4,224Hz (the eighth harmonic of 528Hz) is significantly stronger than either 4,214 or 4,234Hz. For this one needs a digital signal generator. Small cheap ones are available on the internet. These are of very low power, so it also helps to amplify the signal. I have used a 10W audio amplifier.

If such a high-powered source is placed close to an image of the world, it would presumably send out a non-local syntropic influence to the world in general, and thus may be beneficial even without meditation (Fig. 6).



But there will probably be a specific additional influence of meditation. Because meditation is necessarily limited in duration, I have developed a method by which it might be stored, and then sent out to the world continuously. This method makes use of ormus. Briefly, this word refers to a series of mostly rare or precious elements in which the electrons around each atom take up an unusual configuration such that they are non-metallic, and incapable of forming chemical compounds. They are widespread over the earth, but particularly in sea water. A popular way to concentrate ormus from sea water is to add caustic soda so as to form a precipitate, which carries down the ormus with it. The fact that this precipitate will be mainly magnesium hydroxide suggested that magnesium might have a high affinity for ormus. Thus, I tried adding solid crystalline magnesium phosphate (MP) to sea water. That it took up the ormus was obvious from the great increase in dowsable life-energy (3).

Very important in the present context was the finding that, during the uptake of ormus to magnesium phosphate, it becomes imprinted with any kind of information in the vicinity. This was tested using frequency-information. Thus, during the uptake, five frequencies were applied electrically, and then the dried compound (ormus/MP)

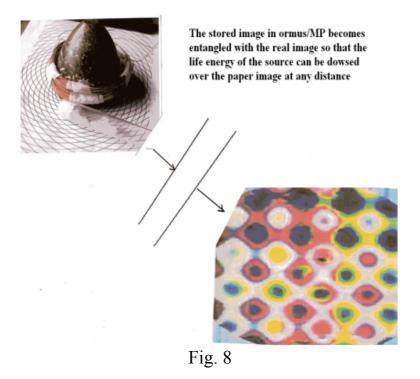
was sent by mail to Dr Cyril Smith. He dowsed the 5 frequencies blind with amazing accuracy (4).

Not only frequencies, but any kind of information can probably be imprinted in the same way. This was tested using an image on paper. Thus: magnesium phosphate (MP) was added to a solution of Dead Sea salt in the presence of the image (Fig. 7). Then, on dowsing the image at a distant location, it became clear that information relating to it had been imprinted onto the ormus/MP after only a few minutes.



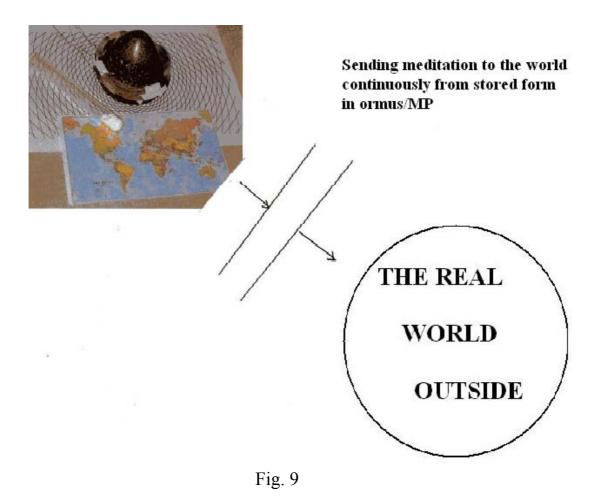
Fig. 7

For this distant transmission to occur, however, requires life energy. This will be supplied at first from the ormus itself but, after some time, depending on conditions, this energy fades away, so that it can no longer be dowsed from the distant image. Nevertheless, if the imprinted ormus/MP is placed close to a source of life energy, the life energy from this source can once again be dowsed from the distant image on paper, showing that the information relating to the image must be retained in the ormus/MP – doubtless in holographic form (Fig. 8). Information can also of course be imprinted on water (as in homeopathy) but I have found it, in similar experiments, to be much less stable that it was in ormus/MP.



Can this be done also with meditation? While it would hardly be possible to test storage of meditation directly, experiments by Tiller's group have shown convincingly that human intention (to change pH of water) can be stored in an electronic device (6). Thus it seems likely that meditation is also capable of being stored.

The possibility thus exists to send any imprinted information (including meditation) non-locally to any chosen target merely by putting an image of the target together with the imprinted ormus/MP and the powerful source. For example, Dead Sea salt solution could be added to ormus/MP during a group meditation or ritual and, once its effect had become imprinted, the ormus/MP could then be placed close to a powerful source, together with an image of the world, as in Fig. 9.



Since the uptake of ormus into MP is quite rapid, however, while meditations can take an hour or longer, one would have to slow it down. This could be done e.g. by restricting the flow, or further dilution of the Dead Sea salt.

But of course a photograph, or other image on paper, is very different from the object it represents. Thus in preliminary dowsing experiments I have stored information of a plant in ormus/MP. On placing this near a source, the entanglement with the same plant, or one of the same species, was strong. It was less with a related species, and zero with one quite different. Also very weak was the entanglement with a photo of the original plant - indeed, it could only be shown at all with the use of a high powered source. On the other hand, when a person was so stored, the entanglement with the same person's photo was strong. It was also very specific: being weak or zero with the photo of a different person. This may be explained by the fact that a human being is both vastly more complex and more unique than a plant. Just as had been found with the images previously researched (1) it was the most complex and unique images which gave the strongest entanglement. [These must be only rough

estimates, since the accurately quantitative dowsing method used in former publications can no longer be used in this location in UK. See Appendix 2].

The important feature of the ormus/MP method is that it might enable the meditation to be effectively "stored" so that subsequently it can be sent out continuously, long after the meditators have had to get on with their lives.

I propose to send the above suggestions to each of the several global meditation initiatives which have been organised over the internet. In a previous publication (5) I have laid out some reasons to believe that these may indeed have a beneficial effect. - even perhaps leading to the "omega point" envisaged so long ago by Theilhard de Chardin, at which the human race becomes effectively a single organism, united by an overall wave function.

References

Articles in http://www.lifeenergyscience.it/journal.htm :

Taylor, R. Syntropy 2014 (1): 120-127

Taylor, R. Syntropy 2012 (2): 17-32

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Book:

Tiller, W.A., Dibble, W.E. And Kohane, M.J. Conscious Acts of Creation: the Emergence of a New Physics. Quality Books, Inc. 2001.

Appendix 1

The essential thing is to cancel the magnetic field by arranging that each wire carrying forward current is close to others carrying reverse current. This can be done by folding and twisting them together. I suggest using 24-26G enamelled wire. First loop it back and forth twice between two pegs or hooks separated by about 6-8 metres. Then, using an electric drill, twist tightly to form a "rope". If the drill is set clockwise this will generate left-torsion. I recommend making two ropes, one left and one right torsion – to suit both directions of the phi spiral. Each of these can then be formed into a coil to fit around the organite, and then the two coils connected in series, as in Fig. 5. Alternatively, they could be connected in series first, so as to make one longer rope.

Appendix 2

Most of my published work has relied on a quantitative dowsing method, entailing measurements of the radius of a gap between the source being measured and the first of a series of dowsable rings (1). At some time in 2012, however, this measurement began to vary wildly and, with increasing frequency, became altogether absent, so that the ring series began adjacent to the source (2). Thus, even when a gap was present, it could not be relied on as a measure. Only when, in 2015, I began to explore sources of very high power, did a gap re-appear. Thus while measurements of this (comparatively small) gap did enable rough comparisons (as reported above) to be made, there could be no valid comparison with work done before 2012. This effect was to some extent local. Thus on taking a small source to distant locations (Italy, South Morocco, Madeira) a gap was often, but not always, found again. A possible reason, already suggested (2) is that if, as some have suggested, particulate aluminium is indeed being sprayed from planes into the upper atmosphere, it could be interfering with the syntropic effect of the sun, and even bringing about a contrary entropic effect. Since the effect of this on the dowsing pattern was for the initial gap to disappear without obvious change in the spacing of the rings, it appears that the whole ring system effectively "collapses" into the source. When the gap re-appears with a very high powered source, however, might be said to "push the ring system out again".

Taylor, R. Syntropy 2012 (2): 17-32

Taylor, R. Syntropy 2014 (2): 44-52